

The Hallowed Word
All Hallows Episcopal Church
Summer 2017

... a strong faith ... a caring community ... an active ministry ...

Bishop Spotlight: A final report on the Bishop's health: San is home and recovering well from his recent bypass surgery. He will return to the office sometime in August. In the meantime, please feel free to contact the diocesan office with any concerns. Letters and well wishes for the Bishop may also be sent to the office, and staff will deliver them. Thanks to everyone for all your prayers!



Search Committee Update

We are thrilled that Fr. Ken Thom has agreed to become our Interim Rector as we find our next pastor. We cannot thank him enough for being the Shepherd we need until a decision is made. Ken and Arlene – you are a blessing!!

After several meetings and a discussion with the Bishop in mid June, All Hallows finally received 4 names of candidates for the position of Rector on June 12. Unfortunately one candidate decided not to proceed forward due to personal reasons prior to their interview. The committee responded quickly to the remaining 3 candidates and began interviews last week. Interviews were held on Monday, June 26 and Thursday, June 29. The committee is now discerning the three candidates and plans to meet this week to decide on next steps. We will keep you all posted as soon as we have some decisions and plans in place.

Please continue to keep us and the parish in your prayers during this time of transition. Peace and blessings,

-Stephanie Clayville and the Search Committee

Episcopal Church Women [ECW] Outreach

As you know, the Pancake Supper was a big success again this year. Because of our hard work and dedication, we were able to make contributions to a few organizations that sent “Thank Yous” this past month.

A thank you note was received from the Samaritan Shelter who thanked the ECW for their devotion and continued support. They said, “What a blessing you are to those at the shelter.”

A thank you letter was received from Operation We Care for the \$150.00 contribution. They stated that on May 21st they packed and sent 1076 care packages, and our donation was of tremendous support for postage for those packages. They thanked us for our continual support of the troops.

Snow Hill Ecumenical Food Pantry thanked All Hallows for the \$125.00 donation to the pantry. “All Hallows continued support of our mission truly makes a difference in our community.” (Stephanie Clayville, VP)

WE CELEBRATED THE LAST DAY OF SUNDAY SCHOOL FOR THIS YEAR ON JULY 2!

All our students could not be present, but we all enjoyed the presentation. Thank you to Bill Gordy and to Jenny and Keith Donoway, who involved all of our young people week after week.



There will be no Sunday School until September. All our young people are encouraged to attend the Worship Service each Sunday to share with the whole church family and to become familiar with the order of the service.



‘We’re Still In’ - Presiding Bishop Michael Curry’s statement on President Trump and the Paris Climate Accord: (from *The Living Church*)

With the announcement by President Donald Trump of his decision to withdraw the commitment made by the United States to the Paris Climate Accord, I am reminded of the words of the old spiritual which speaks of God and God’s creation in these words: “He’s got the whole world in his hands.” The whole world belongs to God, as Psalm 24 teaches us. God’s eye is ever on the tiny sparrow, as Jesus taught and the song says (Luke 12:6). And we human beings have been

charged with being trustees, caretakers, stewards of God's creation (Gen. 1:26-31).

The United States has been a global leader in caring for God's creation through efforts over the years on climate change. President Trump's announcement changes the U.S.'s leadership in the international sphere. Despite this announcement, many U.S. businesses, states, cities, regions, nongovernmental organizations, and faith bodies like the Episcopal Church can continue to take bold action to address the climate crisis. The phrase, "We're still in," became a statement of commitment for many of us who regardless of this decision by our President are still committed to the principles of the Paris Agreement.

Faith bodies like the Episcopal Church occupy a unique space in the worldwide climate movement. In the context of the United Nations, the UNFCCC and the Paris Agreement, we are an international body representing 17 countries in the United States, Latin America and the Caribbean, Europe, and Asia and the Pacific. We also are a provisionally admitted observer organization to the UNFCCC process, empowered to bring accredited observers to the U.N. climate change meetings. Furthermore, the Episcopal Church is a member of the worldwide Anglican Communion, the third-largest Christian tradition, and we remain committed to ensuring that Anglicans everywhere are empowered to undertake bold action on climate change mitigation and adaptation.

We know that caring for God's creation by engaging climate change is not only good for the environment, but also good for the health and welfare of our people. The U.S. is currently creating more clean jobs faster than job creation in nearly every other sector of the economy, and unprecedented acceleration in the clean energy sector is also evident in many other major economies.

My prayer is that we in the Episcopal Church will, in this and all things, follow the way, the teachings and the Spirit of Jesus by cultivating a loving, liberating and life-giving relationship with God, all others in the human family, and with all of God's good creation.

In spite of hardships and setbacks, the work goes on. This is God's world. And we are all his children. And, "He's got the whole world in his hands."

Episcopal Relief and Development (ERD)

All seasons are a good reason to give to ERD. As a reminder, there is a jar in the back of the church, and donations are sent to ERD on behalf of All Hallows when they are received. Thank you for your generosity.

Flower Fund and Aumbrey Candles - There are plenty of opportunities to sign up for an Altar Flower donation or the Aubrey Candle sponsorship. Sign-up sheets are in the back of the church on the bulletin board. Take a moment to remember the ones you love or celebrate someone who makes a difference in your life. (Loose coins in April totaled \$26.93 to this ministry.)

Words of wisdom:

Honk if you love Jesus. Text while driving if you want to meet Him.

Church Periodical Club [CPC] Katherine Gordon, Chairman

A rich man entering a fancy restaurant to have dinner with his wife, looked down and saw a penny. He held it up and smiled, then put it in his pocket as if he had found a great treasure. His wife thought, "How absurd!" What need did this man have for a single penny? Why would he even take the time to stop and pick it up? Throughout dinner, the entire scene nagged at his wife. Finally, she could stand it no longer. She casually mentioned that their daughter once had a coin collection and asked if the penny he had found had been of some value.

A smile crept across the man's face as he reached into his pocket for the penny and held it out for her to see. She had seen many pennies before! What was the point of this?

"Look at it," he said. "Read what it says." She read the words, "United States of America?" "No, not that; read further."



“One cent?”

“No, keep reading.”

“In God we Trust?”

“Yes!”

“And?”

“And if I trust in God, the name of God is holy, even on a coin. Whenever I find a coin, I see that inscription. It is written on every single United States coin, but we never seem to notice it! God drops a message right in front of me telling me to trust Him! Who am I to pass it by? When I see a coin, I pray, I stop to see if my trust IS in God; that I do trust in Him. For a short time, at least, I cherish it as if it were gold. I think it is God’s way of starting a conversation with me. Lucky for me, God is patient and pennies are plentiful!”

Every coin put in the CPC glass jar can add up to providing periodical scholarships for our seminarian students. You will be blessed for remembering the hidden message.

Musings by Jim

June/July 2017

Again, articles from the Democratic Messenger:

October 27, 1917 – **A BEAUTIFUL CHURCH WEDDING.** Miss Rose Irwin and Mr. Harris S. Corddry United in Matrimony at All Hallows.

All Hallows Episcopal Church, Snow Hill was the scene of a very beautiful wedding at 8 o’clock Thursday evening, when Miss Rose Truitt Irwin, daughter of Mr. and Mrs. Alexander D. Irwin, became the bride of Mr. Harris Staggs Corddry, son of Mr. and Mrs. William D. Corddry. The marriage ceremony was performed by Rev. G. M. Garlarneau, rector of the parish, and was followed by a reception at the home of the bride’s parents. The church and the house were beautifully

decorated with potted plants, pink and white chrysanthemums, and autumn leaves.

The bride, who was given in marriage by her brother, Mr. Alexander D. Irwin, Jr., of Philadelphia, wore a lovely gown of ivory satin with a court train. Her tulle veil fell from a cap of old lace, and was caught with orange blossoms, and she carried a shower bouquet of Bride roses and lilies of the valley.

Miss Mabel T. Irwin, sister of the bride, was maid of honor. Her gown was of pink satin, and she carried an arm bouquet of shaded roses and violets.

Mr. William Howard Corddry of Fort Howard, was his brother's best man, and the ushers were Mr. Newell M. Corddry and Mr. Harlan H. Payne of Snow Hill, Mr. J. Marshall Wilson of Glen Ridge, New Jersey, and Mr. Thos. B. McCabe of Newport News, Virginia.

The wedding music was played by Miss Lucile Collins of Snow Hill.

The National flag was prominently displayed, and the best man, Mr. William Howard Corddry, and Mr. McCabe, one of the ushers, wore the field uniforms of the U.S. Army, adding a military air to the impressive ceremony.

The out of town guests at the wedding included Mr. Alexander D. Irwin, Jr., Mr. and Mrs. Robert S. Irwin, Mrs. Frank Buck, Miss Mildred Buck, Mr. and Mrs. Seymour U. Warner, Mr. and Mrs. E. V. Peachin, Mr. and Mrs. Warren Coulston, Jr. and Mr. Frank B. Orr of Philadelphia; Mr. and Mrs. Saunders M. Truitt and Miss Mildred Truitt of Milford, Delaware; Mr. and Mrs. Edgar W. McMaster and Mrs. Frank Lloyd of Pocomoke City; and Mr. and Mrs. Thomas P. Wharton of Stockton.

On their return from a wedding trip, Mr. and Mrs. Corddry will occupy their charming new home on Federal Street.

November 3, 1917 – Mrs. E. S. Dashiell is visiting her son, Alfred S. Dashiell, in Philadelphia.

SHIRT FACTORY SOLD TO NEW YORK FIRM.

The Snow Hill Shirt Factory, which has been owned and operated by Messers. William D. Corddry and Charles W. Shockley, has been sold to S. Liebovitz & Sons of New York. Messers. Corddry and Shockley took hold of the Shirt Factory when it was not on a paying basis, and they had several "lean years" before they succeeded in establishing the business on a sound basis. It is now a paying proposition, due to their careful management, and the hearty cooperation at all times of Mrs. Emery, the competent superintendent.

The firm of S. Liebovitz & Sons is one of the largest in the country, 55 shirt factories being under their control. The Snow Hill factory is turning out shirts at the rate of from 250 to 500 dozen per week and the new management expects to increase the output.

November 10, 1917 – Mr. and Mrs. Harris S. Corddry returned home Monday from their honeymoon trip. Mrs. Corddry's sister, Miss Mabel Irwin, accompanied them home, the trip from Baltimore being made in the new Sedan Cadillac, which their father, A.D. Irwin, Esq. recently purchased.

Oliver Dale Collins, Esq., will be in Philadelphia during the coming week, attending a meeting of the Synod of Washington, which convenes in that city on Tuesday morning next. Mr. Collins is a delegate elected to represent the Diocese of Easton, the Synod being composed of all the Dioceses of Pennsylvania, Delaware, Maryland, Virginia and Washington.

November 24, 1917 - **Mrs. Purnell Died Saturday.** Widow of the late George W. Purnell and of a famous Worcester Family.

Mrs. Margaret D. Purnell, widow of the late George W. Purnell, died at her home in Snow Hill last Saturday morning, November seventeenth, a few minutes before nine o'clock. About two years ago, Mrs. Purnell fell and injured herself, since which time her health had

rapidly declined, her death being due to asthma and a complication of troubles.

Mrs. Purnell was seventy years old. She was born in Snow Hill, her parents having been the late Edward Bowen and Anne Hayward Bowen, his wife. Her paternal grandparents were the late Littleton Bowen and wife of Berlin, and her maternal grandparents were the late John Elzey Hayward, and Margaret Duer Hayward, his wife.

On her mother's side, she was a descendant of Bishop Hough, in his day a noted ecclesiastic of England.

In early childhood she was bereft of her father, and she and her mother went to live in "Wilna," the ancestral Hayward home in Indiantown. After a liberal education away, she married the late George W. Purnell, a young lawyer of Snow Hill, and later one of the most prominent members of the Worcester bar. Her married life was spent in Snow Hill, but since the death of her husband, much of her time, especially in later years, has been spent with her married daughters.

Mrs. Purnell is survived by three daughters, who are Mrs. Charles S. Gregor of Morristown, New Jersey; Mrs. Alexander Russell of Baltimore; and Miss Frances Purnell, who made her home with her mother. Mrs. Gregor and husband and their young son, Master Purnell, have been here several weeks, and Mrs. Russell and two children, Miss Margaret and Master Alexander, were summoned a few days before her death.

Mrs. Purnell was a member of All Hallows P. E. Church of Snow Hill. Funeral services were held in All Hallows Church Monday afternoon at three o'clock, conducted by the rector of the parish, Rev. G. M. Galarneau. The body was laid to rest in the family burial lot in All Hallows Churchyard.

The pall-bearers were: Col. George M. Upshur, Dr. Paul Jones, Mr. ? Hearne, Mr. George Hayward, Mr. James B. Robins and Mr. John ? of Berlin.

Among the relatives who attended the funeral from a distance were: Russell Gregor of Princeton University; Mrs. E. Kate Purnell Whaley, Mr. J. Whaley and Mrs. Thomas Hayward of Berlin; Mr. John

Hayward, Miss F. Jones and Miss Mary Jones of Newport News, and Misses Mary and Hattie Hayward of near Pocomoke City.

December 1, 1917 – Oliver Dale Collins, Jr., and Alfred S. Dashiell are home from the Episcopal Academy, Philadelphia, for the Thanksgiving holidays. They were accompanied home by Harold Maynard, who is the guest of Mr. Dashiell at the Rectory.

December 8, 1917 – **MISS MOORE PASSES AWAY.** In Her Youthful Days a Social Favorite in Snow Hill, Died in Cambridge.

Miss Annie Jenkins Moore, a well known resident of Snow Hill, died at the Eastern Shore Asylum, Cambridge, on Tuesday, where she went to treatment a month or more ago. She was about 63 years of age, was born in Snow Hill, and spent most of her life here. She had been in poor health for a number of years, and her death was not unexpected.

Miss Moore, in her youthful days, was acknowledged to be the most beautiful young lady in Snow Hill.

Her remains were brought to Snow Hill on Wednesday and were interred in All Hallows cemetery on Thursday morning at 10:30 o'clock. Services were conducted by her pastor, Rev. G. M. Galarneau.

Mr. Newell M. Corddry left this week to enlist in the Coast Artillery Force at Quantico, Va. Mr. Corddry applied for admission to the First Officers' Reserve Training Camp at Fort Myer, but was rejected on account of being underweight. If he fails to be admitted to the Coast Artillery, he will apply for admission to the Aviation Corps. If he succeeds in entering a branch of the Army or Navy, he will be the third son of Hon. and Mrs. William D. Corddry in training for military service.

United Thank Offering was received on June 25, but it is not too late to express your gratitude for God's goodness through UTO. Through this program, developed by and administered by women since 1889, offerings collected are sent to the UTO national office, which is

entrusted to promote, receive and distribute the United Thank Offering monies through grants.

The Mission of the UTO is to expand the circle of thankful people through daily prayers, offerings and awareness of the abundance of God's blessings. Many choose to take a "Blue Box" (available in the back of the church) and make a thoughtful daily offering. Others participate by placing an offering in the plate during the UTO collection. Others may choose to mail a check, payable to UTO, to Judi Menavich, the treasurer of the Episcopal Church Women of All Hallows, at 104 N. Church Street, Snow Hill, MD 21863.

For more information visit www.episcopalchurch.org or google United Thank Offering.

Setting God's People Free was the title of a report presented to the Church of England's General Synod meeting in March, as reported in *The Living Church*. Canon Mark Russell, director of the Church Army, introduced the report, noting that it "calls for two shifts in culture and practice"; first, forming and equipping "lay people to follow Jesus confidently in every sphere of life" in order to "evangelize the nation"; second, ensuring that laity and clergy recognize "they are equal in worth and status, complementary in gifting and vocation, mutually accountable in discipleship, and equal partners in mission."

The report argues that wholesale "culture change: is necessary to accomplish these goals," and its implementation plan outlines a series of goals to achieve in the coming years.

Nearly all synod members who took part in the debate spoke enthusiastically about the report's general thrust, even if they were occasionally critical of particular language or emphases within it.

A member of the lay leadership task group on the Archbishop's Council spoke of how reflections leading up to the report had transformed her understanding of the church's work. She described with approval the report's harmony with the call given earlier by the Archbishop; both focused on "moving outwards in the name of Jesus." She also described how she believes the Church of England needs to

expand its use of the language of vocation: “I am called. We are all called. Some of you are called to be ordained priests. ...I am called to work in business.”

A practicing medical doctor spoke of a need to develop the theology of *work*. He emphasized that human beings are created in the image of “a working God” as he cited the words of Jesus in John 5:17.

Several speakers mentioned the need for English Anglicans to speak more regularly and comfortably about faith especially about Jesus. “Wouldn’t it be wonderful if in every conversation we had, we spoke the name of Jesus?” said the vice chair of the synod’s House of Laity. She encouraged members of the synod to remember how some of their Anglican brethren face “persecution, death, destruction of their churches” and yet they “speak the name of Jesus.”

The Archbishop of York made a similar point. “We have a lot of rain in Yorkshire,” and people talk constantly about weather. “If only they talked about Jesus the way they talk about weather. Yorkshire might be converted!”

CALENDAR

**WEEKLY EUCHARISTIC SERVICES CONTINUE
EACH SUNDAY AT 9:30 A.M.**

**EXCEPT ON AUGUST 13, WHEN WE MEET AT STURGIS
PARK AT 11:00 A.M. FOR OUR ANNUAL CHURCH PICNIC.**